

	<b>STATE FAIR COMMUNITY COLLEGE FACILITIES MANAGEMENT 3201 WEST 16<sup>TH</sup> STREET SEDALIA, MISSOURI 65301-2199 660-596-7200</b>	<b>Bid Request</b>
		<b>24-036</b>
		The above number must appear on all quotations and related correspondence. <b>This is not an order.</b>
<b>VENDOR</b>		
		<b>We reserve the right to reject any or all bids.</b>  <b>FOB Destination          SFCC is tax exempt.</b>  <b>Please put bid number on front of envelope.</b>  <b>Bid is good for 60 days.</b>
DATE ISSUED: <b>May 2, 2024</b>	<b>THIS REQUEST IMPLIES NO OBLIGATION ON THE PART OF SFCC</b>	BID DEADLINE: <b>2:00 pm CDT on May 9, 2024</b>
<b>BID SPECIFICATIONS:</b>		

REQUESTED BY: Brad Driskill, Agriculture Director

State Fair Community College is requesting sealed proposals for a New In Line Bale Trailer.

**Requirements:**

- Minimum 32' floor length
- Minimum GVWR 14,000 lbs.
- Implement/Clevis Style Bumper Hitch

Questions can be directed to Brad Driskill at [bdriskill@sfccmo.edu](mailto:bdriskill@sfccmo.edu).

GENERAL CONDITIONS

- Bids must be signed and submitted on this form.
- Any exceptions must be noted on this form.
- Bid Responses are not valid if unsigned or not received by deadline date.
- Bids may be sent by e-mail to [cbrown17@sfccmo.edu](mailto:cbrown17@sfccmo.edu)
- If Bid Response follows by mail, address mailed bids to **Attn: Facilities Management**.
- Mark the "**bid number**" externally on the sealed envelope.
- Enclose brochures and specs if applicable.
- State Fair Community College reserves the right to make awards on an item-by-item basis, or an "all or none" basis, as deemed in the best interest of the College.
- College reserves the right to reject any and all bids.
- College does not prepay or accept COD shipments on awarded bids. Payment terms will be net 30 after acceptable receipt of goods. Vendor response to this Bid Request indicates Vendor accepts College payment policies and purchasing Terms and Conditions.

**BID RESPONSE DEADLINE:** All bids must be received in the **Facilities Management Office** no later than 2:00 P.M. CDT on

**May 9, 2024**

(Please print)

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_ (Prices good for 60 days.)